RECORDING REQUESTED BY

ARROWHEAD WOODS ARCHITECTURAL COMMITTEE

WHEN RECORDED MAIL TO

NAME Arrowhead Woods Architectural Committee MAILING Post Office Box 2026 ADDRESS

CITY, STATE Lake Arrowhead, CA ZIP CODE 92352



LARRY WALKER Auditor/Controller - Recorder

12:40 PM SG

P Counter

oc#: 2010 — 0531620



Titles: 1	Pages:
Fees	24.00
Taxes	0.00
Other	0.00
PAID	\$24.00

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE(S)

CERTIFICATION OF AMENDMENT OF DECLARATION OF RESTRICTIONS

Legal Solutions LS-201 REQUESTED BY AND WHEN RECORDED MAIL TO:

ARROWHEAD WOODS ARCHITECTURAL COMMITTEE
POST OFFICE BOX 2026
LAKE ARROWHEAD, CA 92352

CERTIFICATION OF AMENDMENT OF DECLARATION OF RESTRICTIONS FOR TRACT 8053, SAN BERNARDINO COUNTY

The undersigned, being the members of the Arrowhead Woods Architectural Committee, a California Corporation, appointed in writing by the record owners of lots numbered 1 to 403, inclusive, in Tract 8053, in the County of San Bernardino, having an aggregate area equivalent to not less than 55% of the total area of said Tract, do hereby certify that said record owners have executed a written instrument appointing the undersigned to execute and record a document on their behalf to extend the term of said Declaration of Restrictions recorded on March 4, 1970 at Book 7398, Page 859.

Pursuant to Article XIII of said Declaration of Restrictions,

Article III(h) is deleted and replaced with the following:

"The powers and duties of the Architectural Committee shall cease after December 31, 2025, unless prior to said date and effective thereon, a written instrument shall be executed by the record owners of a majority of the lots in said Tract and duly recorded, appointing a representative or representatives who shall thereafter exercise the same powers and authorities previously exercised by the Architectural Committee. Successors to the current members of the Architectural Committee shall be chosen by a majority of the then current members of the Architectural Committee."

Article XI is deleted and replaced with the following:

(a) The covenants, conditions and restrictions herein contained shall run with said land and shall be binding and in force and effect until December 31, 2025, for the mutual benefit of all the lots and building sites in said Tract.

Tract 8053 Page 1 of 2

- (b) At any time prior to December 31, 2025, a majority of the owners of record of lots or building sites in said Tract, subject to this declaration, may extend the term during which said covenants, conditions and restrictions shall bind and affect said Tract by executing an instrument in writing to that effect.
- (c) The easements and reservations herein contained shall be perpetual unless released by the Declarant grantor and/or those persons or corporations to whom such rights have been assigned and conveyed as herein provided.

The undersigned further certifies that the Arrowhead Woods Architectural Committee is the successor in interest to First American Title Company of San Bernardino. This Certification is made pursuant to the authority granted to the Arrowhead Woods Architectural Committee by the said record owners of the lots in Tract 8053.

(Notarized signature of President)

(Notarized signature of Vice President)

(Notarized signature of Secretary)

State of California	
County of San Bernardino)

On December 9, 2010, before me, Lillian Jackson, Notary Public, personally appeared <u>J. PAUL MENG</u>, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Allian Facks (Seal)

LILLIAN JACKSON

Commission # 1880972

Notary Public - California

San Bernardino County

My Comm. Expires Feb 26, 2014

State of California) County of San Bernardino)

On December 9, 2010, before me, Lillian Jackson, Notary Public, personally appeared <u>E. A. REILLY</u>, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Vellian Jakan (Seal)

LILLIAN JACKSON
Commission # 1880972
Notary Public - California
San Bernardino County
My Comm. Expires Feb 26, 2014

State of California) County of San Bernardino)

On December 9, 2010, before me, Lillian Jackson, Notary Public, personally appeared <u>STACEY MC KAY</u>, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 🗸

(Seal)

LILLIAN JACKSON
Commission # 1880972
Notary Public - California
San Bernardino County
My Comm. Expires Feb 26, 2014