

RECORDING REQUESTED BY

William J. Brunick, Esq.

RECORDED IN  
OFFICIAL RECORD

1990 AUG 31 PM 12: 10

SAN BERNARDINO  
CO., CALIF.

AND WHEN RECORDED MAIL TO

Name Arrowhead Woods Architectural  
Committee, Inc.  
Street Address Post Office Box 1119  
Lake Arrowhead, CA 92352  
City & State

FREE	25%TS	3PCR	4LINT
5	2		
\$ SVY	\$ DTT	\$	
10			M

90-349482

MAIL TAX STATEMENTS TO



Name Arrowhead Woods Architectural  
Committee, Inc.  
Street Address Post Office Box 1119  
Lake Arrowhead, CA 92352  
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Quitclaim Deed**

CAT. NO. NN00575  
TO 1920 CA (1-86)

THIS FORM FURNISHED BY TIGOR TITLE INSURERS

ALL PTN.	<p>The undersigned grantor(s) declare(s):                  Documentary transfer tax is \$ <u>none</u>                  ( ) computed on full value of property conveyed, or                  ( ) computed on full value less value of liens and encumbrances remaining at time of sale.                  ( x ) Unincorporated area: ( ) City of _____, and</p> <p>FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  <b>ARROWHEAD LAKE ASSOCIATION,</b></p> <p>a corporation organized under the laws of the State of California,</p> <p>hereby REMISES, RELEASES AND QUITCLAIMS to  <b>ARROWHEAD WOODS ARCHITECTURAL COMMITTEE, INC.,</b> a corporation,</p> <p>the following described real property in the                  County of <u>San Bernardino</u>, State of California:</p> <p>See Exhibit "A" which is attached to and incorporated in this instrument.</p> <p>In Witness Whereof, said corporation has caused its corporation name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary thereunto duly authorized.</p> <p>Dated: <u>July 11, 1990</u></p> <p>STATE OF CALIFORNIA                  COUNTY OF <u>San Bernardino</u> } ss.</p> <p>On <u>July 4, 1990</u> before me, the undersigned, a Notary Public in and for said State, personally appeared <u>Gene Tompkins</u>  <u>and Randy B. Bowler (GRANGER)</u>                  personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the _____                  President, and _____                  personally known to be or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the _____                  Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.                  WITNES: my hand and official seal.</p> <p>Signature <u>Cynthia J. Merrill</u></p>
	<p><b>ARROWHEAD LAKE ASSOCIATION</b></p> <p>By <u>[Signature]</u> President</p> <p>By <u>[Signature]</u> Secretary</p> <p></p> <p></p>
	<p>(This area for official notarial seal)</p>
	<p>Title Order No. _____ Escrow or Loan No. _____</p>

MAIL TAX STATEMENTS AS DIRECTED ABOVE

90-349482

EXHIBIT "A"

ALL OF THE GRANTOR'S RIGHT, TITLE AND INTEREST IN AND TO ALL RIGHTS OF FORFEITURE, ENFORCEMENT AND RE-ENTRY, WHETHER VESTED, CONDITIONAL OR CONTINGENT, UPON BREACH OF COVENANTS, CONDITIONS AND RESTRICTIONS IMPOSED BY THE GRANTOR OR ITS PREDECESSORS IN INTEREST, ALL SITUATED IN TOWNSHIP 2 NORTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLATS THEREOF, SAN BERNARDINO COUNTY, CALIFORNIA.