

RECORDING REQUESTED BY:

William J. Brunick, Esq.
BRUNICK & PYLE

WHEN RECORDED MAIL TO:

Arrowhead Lake Association
Post Office Box 1119
Lake Arrowhead, CA 92352

MAIL TAX STATEMENTS TO:

Arrowhead Lake Association
Post Office Box 1119
Lake Arrowhead, CA 92352

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on AUG 31 1990 as No. 90-349478
Has not been compared with original.
SAN BERNARDINO COUNTY RECORDER

ASSIGNMENT AND QUITCLAIM OF RIGHTS, POWERS AND RESERVATIONS
CONTAINED IN DECLARATIONS OF RESTRICTIONS

The undersigned grantor declares:
Documentary transfer tax is \$ none.

FOR VALUABLE CONSIDERATION, FIRST AMERICAN TITLE COMPANY OF SAN BERNARDINO, a corporation, hereby assigns and quitclaims to ARROWHEAD LAKE ASSOCIATION AND ARROWHEAD WOODS ARCHITECTURAL COMMITTEE INC., as their interests may appear, any and all rights, powers and reservations conferred under or by those Declarations of Restrictions which are referred to by tract and map reference, and by the recording reference, to the respective Declarations of Restrictions in the Official Records of San Bernardino County, in Exhibit "A" which is attached to and incorporated in this instrument.

IN WITNESS WHEREOF, said corporation has caused its corporation name and seal to be affixed hereto and this instrument to be executed by its VICE President and SECRET Secretary thereunto authorized.

Dated: August 6 - 1990

FIRST AMERICAN TITLE COMPANY OF
SAN BERNARDINO

By [Signature]
VICE - President

By [Signature]
SECRET - Secretary

EXHIBIT "A"

Tract and Map
Reference

Recording Reference for
Declarations of Restrictions
in Official Records of
San Bernardino County,
California

Tract 8232 Book 108 page 50

Book 7486 page 212 OR
Amendment Book 7505 Page 789
OR

Tract 8053 Book 106 page 74

Book 7398 page 859 OR
re-recorded Book 7408 page
706 OR

Tract 7985 Book 108 page 24

Book 7462 page 660 OR

Tract 7983 Book 103 page 1

Book 7243 page 469 OR

Tract 7776 Book 102 page 51

Book 7182 page 558 OR

Tract 7710 Book 97 page 34

Book 6657 page 369 OR
Amendment Book 7497 page 395
OR

3002 (6/82) — (Corporation) First American Insurance Company

STATE OF CALIFORNIA
COUNTY OF San Bernardino ss.

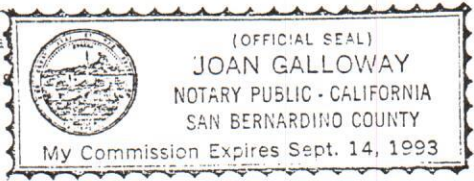
On August 6, 1990, before me, the undersigned, a Notary Public in and for
said State, personally appeared C. Wayne Wood and

Lorene Meek, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the persons who executed the within instrument as

Vice- President and Assistant Secretary, on behalf of First
American Title Insurance Company

the corporation therein named, and acknowledged to me that
such corporation executed the within instrument pursuant to its
by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



Signature Joan Galloway

(This area for official notarial seal)