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and acknowledge that such corporation executed the same.
WITNESS my hand and official seal the day and year in this certificate first above
written.

(NOTARIAL SEAL)

Evelyn M. Thompson
Notary Public in and for the County
of Los Angeles, State of California.
My Commission expires Nov. 4, 1939.

No. 53 "Endorsed" Recorded at Request of Pioneer Title Ins. & Trust Co., Nov 18 1938
at 9:13 A.M. in Book 1318 Page 31 Official Records, San Bernardino County, Calif., Ted R.
Carpenter, County Recorder. By Eva Bemis, Deputy. Fee \$6.20/58.

Compared
H. Perdue M. Carroll
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QUIT CLAIM DEED

This indenture, made the twenty-eighth day of February, 1938, between ARROWHEAD MUTUAL
SERVICE COMPANY, a California Corporation, party of the first part, and ARROWHEAD LAKE
CORPORATION, a California Corporation, party of the second part, witnesseth:

That the said party of the first part, for and in consideration of the sum of Ten
Dollars (\$10.00), to it in hand paid by the said party of the second part, the receipt of
which is hereby acknowledged, has remised, released, and forever quitclaimed, and by these
presents does remise, release and forever quitclaim, unto the said party of the second part,
and to its successors and assigns:

That portion of the Reserve Strip created by that certain Grant Deed from Arrowhead
Lakes Company to Arrowhead Mutual Service Company, dated December 8, 1931 and recorded April
19, 1932 in Book 796 at Page 279, Official Records of San Bernardino County, California,
said portion which is hereby remised, released, and quitclaimed, being and more particularly
described as follows, to-wit:

Commencing at the most Easterly corner of Lot 8 of Tract 5, Arrowhead Woods as per Plat
thereof recorded in Book 22 of Maps at Pages 15 and 16, Records of said San Bernardino County,
thence N. 13° 29' 30" West 45.04 feet; thence N. 40° 12' 30" West 115.47 feet; thence N. 60°
31' 30" West 25.54 feet; thence N. 42° 53' West 15.99 feet; thence N. 67° 20' East 101.12
feet; thence N. 61° 52' East 89.09 feet; thence N. 80° 54' 30" East 74.52 feet to the most
Easterly corner of Lot 4 of said Tract 5; thence due South to a point in the 5122 foot con-
tour line; thence Westerly along the "shore line" of "Lake Arrowhead" and following the
meanderings thereof on the 5122 foot contour line to a point which is due South 103.8 feet
from the most Easterly corner of Lot 8 of said Tract 5; thence due North 103.8 feet to the
point of beginning.

To have and to hold, all and singular the said premises, together with the appurten-
ances, unto the said party of the second part, its successors or assigns forever.

IN WITNESS WHEREOF, the party of the first part has affixed its corporate name and
seal the day and year first above written, at Los Angeles, California.

(CORPORATE SEAL)

ARROWHEAD MUTUAL SERVICE COMPANY
By J. B. Van Nuys, President.
By Alfred T. Brant, Secretary.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } 88

ON THIS 5th day of October, 1938, before me, EVELYN M. THOMPSON, a Notary Public in
and for said County, personally appeared J. B. VAN NUYS, known to me to be the president,
and ALFRED T. BRANT, known to me to be the secretary of the ARROWHEAD MUTUAL SERVICE COMPANY,
the corporation that executed the within and foregoing instrument, and known to me to be the
persons who executed the within instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above
written.

(NOTARIAL SEAL)

My Commission expires Nov. 4, 1939.

Evelyn M. Thompson, Notary Public in and for the
County of Los Angeles, State of California.

PAUL F. A. COLWAY, Notary Public in and for the State of California, personally appeared J. B. VAN NUTS, known to me to be the assistant secretary of the ARROWHEAD LIME CORPORATION,

persons who acknowledge WITH WRITEN (NOTARIAL) By Commission

No. 21 'Enclosed' Recorded at Request of Pioneer Title Insurance & Trust Co., Nov 14 1938 at 11:11 A.M. in Book 1515 Page 7 Official Records, San Bernardino County, Calif., Ted R. Carpenter, County Recorder, By Eva Davis, Deputy. Fee \$1.20/5.

Compared E. Perdue M. Carroll

....

KNOW ALL MEN BY THESE PRESENTS: That L. GIRD LEVERING and N. GUTH LEVERING, husband and wife, of Redlands, California, in consideration of Ten Dollars and other valuable consideration, the receipt of which is hereby acknowledged, GRANT to CURTIS I. HANCROFT and GLADYS F. HANCROFT, as joint tenants of Los Angeles, California, all that real property situate in the County of San Bernardino, State of California, bounded and described as follows:

Lot 176 Numbered One Hundred Seventy-six of VALLEY OF THE FALLS TRACT NO. 1 being Tract No. 2007 as per plat recorded in the office of the County Recorder of said County in Book 29 of Maps, pages 15, 16, 17, and 18.

Together with all and standing the tenements, hereditaments and appurtenances thereunto belonging to in anywise ascertainable and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

This conveyance is made, and title vests in the grantees herein subject to and upon the conditions, reservations and provisions as follows, to-wit:

- 1. All easements, rights of way, either visible or appearing upon the public record for roads, highways, railroads, power lines, telegraph lines, pipe lines, pertaining to or affecting said premises, held or owned by the public, or any corporation or corporations or person or persons
- 2. Reserving to the grantors, their heirs, successors and assigns, the right of way in, over, upon and across said premises and all streets, alleys or public places, adjoining or abutting upon said property, for laying, constructing, maintaining, enlarging, using, operating and rebuilding, pipes, pipe lines, ditches and conduits for water, gas, oil, sewers. Also for telephone, telegraph, electric light and power lines of all kinds, together with the right to enter upon said premises, streets, alleys, or public places at all times for the purpose of inspecting, repairing, replacing, enlarging and controlling all the same, and the right of way here exercised for any of said purposes shall not be exclusive of the right to exercise it again for the same or similar or other purposes. Provided, that after two years from date of this deed such right to enter upon said premises shall be subject to the consent of the holder of the fee title to said premises.
- 3. Reserving to the grantors their heirs, successors and assigns, all water and water rights, surface, underground, riparian and otherwise, in or upon or pertaining to said premises, with the right to develop, impound, use and take the same.
- 4. The condition that said premises shall be occupied and used only by persons of the white or Caucasian race, and for residential purposes only, and shall never be used or occupied by any person or persons not of the white or Caucasian race; provided nothing herein contained shall be deemed to inhibit the use or occupation of said premises by persons not of the white or Caucasian race when such persons are employed as servants in the family of a person of the white or Caucasian race who is actually occupying said premises. In the event of a violation of the condition in this paragraph heretofore set forth, the same shall be deemed to be forfeited and the premises shall revert to the grantors.

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO ON THIS 29th DAY OF NOVEMBER 1938 GLADYS F. HANCROFT commission expires me to be the witness to me WITH WRITEN (NOTARIAL) By Commission

No. 2 1938 at 9 A Carpenter, (

IF COM mother of on Give to ELIS permanent ad State of Cal Lots 1 Range 7 West page 71, rec Together belonging or Dated 1 Witness to si

STATE OF CALI COUNTY OF SAN ON THIS in and for th whose name is same.

WITNESS (NOTARIAL SEAL

No. 32 1938 at 9:05 A

corporation that executed the within and foregoing instrument, and know to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)
By Commission Expires Nov. 8, 1939

Evelyn M. Thompson
Notary Public in and for the County
of Los Angeles, State of California

No. 50. "Endorsed." Recorded at Request of Pioneer Title Ins. & Trust Co. Nov 18 1938
at 9:10 A. M. in Book 1706, Page 419, Official Records, San Bernardino County, Calif.
Ted P. Carpenter, County Recorder, By Eva Beale, Deputy. Fee \$1.10/7.

Compared

K. Carter E. Quinn
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to 5

GRANT DEED

ARROWHEAD LAKE CORPORATION, a California Corporation, hereinafter referred to as the Grantor, in consideration of ten dollars, receipt of which is hereby acknowledged, does hereby grant to ARROWHEAD MUTUAL SERVICE COMPANY, a California Corporation, hereinafter referred to as the Grantee, all that real property situated in the County of San Bernardino, State of California, described as follows:

PARCEL 1. All that certain parcel of land lying and being in Sections 15 and 16, Township 2 North, Range 3 West, S. B. B. & M., in the County of San Bernardino, State of California, known as the Reserve Strip Addition Arrowhead Woods Tract 5, and which said Reserve Strip Addition Arrowhead Woods Tract 5 is particularly described as follows, to-wit:

Commencing at a point, which said point is due South 75.0 feet from the most Westerly corner of Lot 33 of Tract 5, known as Arrowhead Woods Tract 5, as per Map thereof recorded in Book 22 of Maps, Pages 15 and 16, Records of San Bernardino County, California, which said point is situated on the "Shore Line" of "Lake Arrowhead" and which said point is the true point of beginning, thence Southeasterly and Easterly along the said "Shore Line" of "Lake Arrowhead" and following the meanderings thereof on the five thousand one hundred twenty-two (5122) foot contour line to a point in the said "Shore Line," which said point is due South 103.6 feet from the most Easterly corner of Lot 8 in Tract 5 of Arrowhead Woods as per Map thereof recorded in Book 22 of Maps, Pages 15 and 16, Records of said San Bernardino County, California, thence South 3° 00' West to a point, which said point is in the 5100 foot contour line, and which said 5100 foot contour line is that line touched by the waters of "Lake Arrowhead" when the surface of the waters of the said "Lake Arrowhead" recedes to a level which is at an altitude of 5100 feet above "Sea Level," thence from said point Northwesterly along the said 5100 foot contour line to a point in said 5100 foot contour line, which said point is South 11° 40' East from the point of beginning, thence North 11° 40' West to the said true point of beginning.

Said Reserve Strip Addition of Tract No. 5 is adjacent to the original Reserve Strip of said Tract No. 5, which said original Reserve Strip is particularly described in Deed from Arrowhead Lake Company to Arrowhead Mutual Service Company, recorded April 19, 1932, in Book 796 on Page 279, Official Records, of said San Bernardino County, California.

Excepting and particularly reserving to the Grantor, its successors and assigns, and withholding therefrom the following

- (a) All the water and water rights in, under or flowing over said premises, or appurtenant thereto, or to any part thereof, including the right to develop water thereon, transport and/or export water therefrom.
(b) An easement and right-of-way for the construction, alteration, operation and/or maintenance of tunnels, conduits, and/or pipes, for the transmission, storage or use of water for power or irrigation purposes irrespective of whether such water, use, or purpose shall be appurtenant to the premises or not.
(c) The right to flood all of the land hereby granted.

Each of the rights, easements, and servitudes reserved to the Grantor and/or excepted hereunder (except as herein expressly otherwise stipulated), shall at all times be and remain a continuing right, easement and/or servitude, which may be exercised, used, availed of,

and/or assigns of any such Grantor, its heirs and assigns, as to said rights, and

PARCEL 2. use of the Lake at the time of Arrowhead Wood or shall hereon Woods, the connection with or not a public reasonable fee nothing, but as Grantor, its estate, on from to not more than the right of it be necessary to the sole purpose present day or drainage of This conveyance Corporation to 1931, recorded County, California Record of said extensions the not delinquent of record.

TO HAVE AND TO HOLD here by declares First: application of The term point which is inch iron pipe section corner Bernardino San The term corporation is The term surrounding is A. The Tract No.

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and/or assigned, at any time, and from time to time, and the exercise, use, and/or assignment of any such right, easement, and/or servitude, shall never affect or impair the power of said Grantor, its successors and assigns, to again exercise, use, and/or assign each and every of said rights, easements, and/or servitudes at any subsequent time.

PARCEL 2. The irrevocable, but nonexclusive, right and power to permit the nonexclusive use of the Lake, as hereinafter defined, at the will of the Grantee, by such persons as are

at the time of such use members of the Grantee and owners of a lot or lots in tracts in Arrowhead Woods which are contiguous to the Reserved Strip or of those tracts which are now or shall hereafter be laid out by the Grantor, its successors, or assigns, in Arrowhead Woods, the roads, footpaths, roads, approaches and/or front lines of which lead to and/or connect with the roads, footpaths, roads, approaches and/or front lines of said Tract whether or not a public highway or public highways intervene, and by the guests of such persons, for reasonable recreational purposes, including but not limited to boating, fishing, swimming and bathing, but not for commercial or business purposes; subject, however, to the right of the Grantor, its successors or assigns, to reduce the level of the surface of the Lake at any time, or from time to time, to not less than 5100 feet above sea level, or to raise such level to not more than 5132 feet above sea level, for any purpose whatsoever, and subject also to the right of the Grantor, its successors or assigns, whenever in its judgment the same shall be necessary or proper, to reduce the level of the Lake below 5100 feet above sea level for the sole purpose of repairing, rebuilding, replacing, renewing, improving or adding to the present dam or any portion thereof, or the works, system or apparatus relating to the control or drainage of the Lake.

This conveyance is subject to that certain deed of trust indenture from Arrowhead Lake Corporation to Union Bank & Trust Co. of Los Angeles, as trustee, dated as of December 1, 1931, recorded November 28, 1932, in Book 854, Page 210, Official Records of San Bernardino County, California, and re-recorded September 14, 1935, in Book 1095, Page 1, Official Records of said San Bernardino County, California, and this deed is further subject to any extensions thereof or of the debt thereby secured, and to the lien of taxes and assessments not delinquent, and to conditions, restrictions, easements, reservations and rights of way of record.

TO HAVE AND TO HOLD, to said Grantee, its successors and assigns, subject to the exceptions and reservations set forth herein, and to the following conditions, each of which is hereby declared to be a condition subsequent, to-wit:

First: That for the purpose of this conveyance and the proper understanding and application of the provisions hereof:

The term "Sea Level" shall be and shall be construed to be that certain datum plane or point which is 5122 feet below the level of that certain bench mark which is the top of a two-inch iron pipe situate vertically in a concrete block located 56 feet due South of the Section corner common to Sections 15, 16, 21 and 22 in Township 2 North, Range 3 West, San Bernardino Base and Meridian, in the County of San Bernardino, State of California.

The term "Service Company" shall designate the Arrowhead Mutual Service Company, a corporation having its principal place of business at Lake Arrowhead, California.

The term "Arrowhead Woods" shall designate that portion of the lands and real property surrounding and immediately adjacent to Lake Arrowhead, as follows:

A. The present subdivisions, as follows:

Tract No.		Map Book and Page (Records of San Bernardino County, California)	Date Map Recorded
Tract 2492	Arrowhead Woods Tract No. 76	35/57-59	4/24/34
Tract 2486	Arrowhead Woods Tract No. 75	35/38-41	7/25/33
Tract 2487	Arrowhead Woods Tract No. 74	35/42-44	8/21/33
Tract 2434	Arrowhead Wood: Tract No. 73	35/33-34	6/14/33
Tract 2285	Arrowhead Woods Tract No. 72	22/58-60	8/1/27
Tract 2283	Arrowhead Woods Tract No. 71	22/54-57	7/6/27
	Arrowhead Woods	22/52-53	6/6/27

Tract No.		Map Book and Page (Records of San Bernardino County, California)	Date Map Recorded
Tract 2498	Arrowhead Woods Tract No. 63-A	35/68-71	6/16/34
Tract 2159	Arrowhead Woods Tract No. 63	31/26-29	7/7/26
Tract 2500	Arrowhead Woods Tract No. 62	35/72-75	8/21/34
	Arrowhead Woods Tract No. 59	22/22-23	7/7/23
	Arrowhead Woods Tract No. 58	22/11-12	6/13/22
	Arrowhead Woods Tract No. 56	22/9-10	6/13/22
	Arrowhead Woods Tract No. 55	22/5-6	5/31/22
	Arrowhead Woods Tract No. 53	22/7-8	6/13/22
	Arrowhead Woods Tract No. 51	22/20-21	9/2/22
	Arrowhead Woods Tract No. 50	22/24-25	7/10/23
	Tract 2526	Arrowhead Woods Tract No. 15	36/22-23
Tract 2499	Arrowhead Woods Tract No. 12	35/66-67	7/3/34
Tract 2481	Arrowhead Woods Tract No. 11	35/47	11/28/33
	Arrowhead Woods Tract No. 7	22/17-19	8/8/22
	Arrowhead Woods Tract No. 6	22/28	9/26/23
	Arrowhead Woods Tract No. 5	22/15-16	8/8/22
	Arrowhead Woods Tract No. 2	22/4	5/31/22

and

Battson parcel 1, 8.353 acres, being the land described in the Deed from Arrowhead Lake Corporation to Title Guarantee and Trust Company, dated June 13, 1933, and recorded July 24, 1934, in Book 983 of Official Records, page 225; and

Hamilton parcel 1, 29.812 acres, being the parcel conveyed by Arrowhead Lake Corporation, to Thomas F. Hamilton, by Deed dated June 18, 1936, and recorded August 19, 1936, in Book 1158 of Official Records, page 188; and

B. Such other subdivisions as may hereafter be made by the Grantor, its successors and/or assigns, and designated by it as a part of Arrowhead Woods,

ALL within the following area:

In Township Two (2) North of Range Three (3) West, San Bernardino Base and Meridian, as follows:

The South half (S. 1/2) of Section Eight (8).

The Southeast quarter (S. E. 1/4) of Section Nine (9); S. W. 1/4 of Section 9.

All of Section Ten (10).

West half (W. 1/2) of Southwest quarter (S. W. 1/4) and Southwest quarter (S. W. 1/4) of Northwest quarter (N. W. 1/4) Section Eleven (11).

The Northwest quarter (N. W. 1/4); the Southwest quarter (S. W. 1/4) of the Northeast quarter (N. E. 1/4); the Northeast quarter (N. E. 1/4) of the Southwest quarter (S. W. 1/4); the Northwest quarter (N. W. 1/4) of the Southwest quarter (S. W. 1/4); and the Northeast quarter (N. E. 1/4) of the Northeast quarter (N. E. 1/4) of Section Fourteen (14);

All of Section Fifteen (15);

All of Section Sixteen (16);

All of Section Seventeen (17);

The South half (S. 1/2) of the Southeast quarter (S. E. 1/4) of Section Eighteen (18);

The West half (W. 1/2) of the Northwest quarter (N. W. 1/4) of Section Twenty (20);

The North half (N. 1/2) of Section Twenty-one (21);

The North half (N. 1/2) of Section Twenty-two (22) and North half (N. 1/2) of the Southeast quarter (S. E. 1/4) of Section Twenty-two (22);

The Northwest quarter (N. W. 1/4); the North half (N. 1/2) of the Southwest quarter

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(S. W. 1/4) and the Southwest quarter (S. W. 1/4) of the Southwest quarter (S. W. 1/4) of Section Twenty-three (23).

The term "Lake" shall designate that certain artificial lake or body of water known as Lake Arrowhead, created and impounded by a certain dam constructed in Arrowhead Woods across and in Little Bear Creek in the Northwest quarter (N. W. 1/4) of Section Fourteen (14) of the Township and Range last above mentioned.

The term "Shore Line" shall designate the highest contour line which will be touched by the waters of the lake when the surface of said lake shall be at an altitude of 5122 feet above sea level.

The term "Reserved Strip" shall designate that certain area of land bounded by the shore line of the lake, as herein defined, and the highest contour line which would be touched by the waters of the lake if the surface of said lake should be 5132' above sea level; provided, however, that said reserved strip shall, in no case, include any land or area, the rainfall on which does not and cannot pass, by natural flow or seepage into said Lake Arrowhead; and further provided that whenever and wherever said contour line shall cross or lie within the boundaries of any subdivision or tract divided into lots, a map of which is filed for record in the Records of the County of San Bernardino duly signed by the owner of the said reserved strip, then and in each such case the upper or outer boundary of said reserved strip shall thereafter, from and between the points of intersection of said contour line and the boundaries of said subdivision, follow and be coincident with that portion of the boundary of said subdivision which (between said points of intersection) is nearest to said shore line.

The term "Reserve Strip Addition" shall designate that certain area of land bounded by the shore line of the lake, as herein defined, and the contour line of which would be touched by the waters of the lake if the surface of said lake should be 5100' above sea level; provided, however, that said "Reserve Strip Addition" shall, in no case, include any land or area, the rainfall on which does not and cannot pass, by natural flow or seepage into said Lake Arrowhead; and further provided that whenever and wherever said shore line shall cross or lie within the boundaries of any subdivision or tract divided into lots, a map of which is filed for record in the Records of the County of San Bernardino duly signed by the owner of said "Reserve Strip Addition," then and in each such case, the upper or outer boundary of said "Reserve Strip Addition" shall thereafter, from and between said points of intersection of said shore line and the boundaries of said subdivision, follow and be coincident with that portion of the boundary of said subdivision which (between said points of intersection) is nearest to said 5100' contour line.

The term "Private Park" shall designate the continuance of the devised premises in its present natural state, and the ornamentation and the beautification thereof by the addition thereto of such footpaths, steps, planting and/or improvements as may be approved by the Architectural Committee.

The term "Subdivision Trustee" shall indicate the Title Insurance and Trust Company of Los Angeles, California, as Trustee, and/or its successors as Trustee of the legal title of the subdivisions now laid out or which may be hereafter laid out by the Arrowhead Lake Corporation, in Arrowhead Woods.

The term "Trustee Under Bond Issue" shall indicate the Union Bank & Trust Co. of Los Angeles, as Trustee, and/or its successors as Trustee under that certain trust indenture dated as of December 1, 1931, recorded November 28, 1932, in Book 854, page 210, Official Records of San Bernardino County, California.

The term "Premises" shall designate the whole and/or any part of the hereinabove land described as Parcel 1 and conveyed by this deed.

The term "Inspector" shall designate any person employed or appointed by the "Subdivision Trustee" or the said Service Company, for the purpose of doing or performing any and/or all acts or things in and about Arrowhead Woods which are authorized by law to be done in the City of Los Angeles, California, by any inspector employed by or under the jurisdiction of the Board of Public Works of said City, or by the Board of Public Service Commissioner of said City, or by or under the jurisdiction of the Health Department or Fire Department of said City. The "Subdivision Trustee" shall have complete and perpetual authority to delegate the right of appointment of such "Inspector" to the Service Company or to such other person, firm or corporation as it may choose.

The term "Architectural Committee" shall designate such person or persons as may be designated by the "Subdivision Trustee" as such committee, and its function

as such shall include the duty of passing upon, approving or rejecting any and all applications for permission to erect buildings or improvements of any kind or nature in Arrowhead Woods. The identity of such committee shall be established, from time to time, by a notice posted by the "Subdivision Trustee" containing the names and addresses of such committee, and the date of their appointment, at the main office of the "Subdivision Trustee" in the said City of Los Angeles, or at such other place as the "Subdivision Trustee" may hereafter determine, and also at or adjacent to the Lake Arrowhead Post Office.

The "Subdivision Trustee" shall have complete and perpetual authority to delegate the right of appointment of such committee to the Service Company or to such other person, firm or corporation as it may choose. The failure of the "Subdivision Trustee" to post, or keep posted, such notices, shall in no manner prevent it from thereafter appointing such a committee, nor shall such failure in any manner impair the validity or binding force of any provision, condition, restriction, or reservation herein contained.

The term "Guest" shall designate any person who is a member of the immediate family, a lessee or a house guest of the member and owner referred to.

Second: That said premises may be used for private park purposes and for ingress and egress for foot travel purposes by the owners of the property in Tract No. 5, by the owners of property in such other tracts as are now or may hereafter be laid out in Arrowhead Woods which are contiguous to said Tract No. 5 and by the owners of property in those tracts which are now or may hereafter be laid out in Arrowhead Woods, the roads, footpaths, walks, approaches and/or front lines of which lead to and/or connect with the roads, footpaths, walks, approaches and/or front lines of said Tract No. 5, whether or not a public highway or public highways intervene.

Third: That no buildings of any kind may be erected or maintained on any portion of the Premises, except that the Grantee may, for the benefit of owners in said Tract No. 5 and/or for the benefit of owners in such other tracts as are now or may hereafter be laid out in Arrowhead Woods, grant one or more easements and rights-of-way for the construction, erection and maintenance of poles, wires, conduits, for telephone and/or telegraph service and/or for the transmission of electric energy for lighting and/or power purposes, together with any and all equipment necessary or appurtenant thereto, and/or for the construction, maintenance and operation of public and/or private sewers, storm drains, water drains, land drains and pipes; and for mains, pipes, and conduits, for the transmission and delivery of water for domestic, irrigation and other uses, together with all equipment, including buildings, necessary or appurtenant thereto, and/or for any other method or means not herein described, but which is in accordance with customary commercial or public practice, for the conducting and/or performing of any utility or function now or hereafter above or beneath the surface of the ground which duplicates, in service and purpose, any public utility or function operating in the State of California.

Fourth: That no footpaths, steps, planting, and/or improvements of any nature and/or kind, shall be constructed, installed or maintained upon the Premises by the Grantee or any other person, nor shall any alterations therein be made, unless complete plans and specifications therefor, showing the nature, kind, shape, material, and scheme thereof, and indicating the location thereof, shall have been submitted to the Architectural Committee and approved in writing by said Architectural Committee.

Fifth: That no signs or advertisements of any kind or character shall be erected, posted, pasted or displayed upon or about the Premises without the written permission of the "Subdivision Trustee" and the "Subdivision Trustee" shall have the right in its uncontrolled discretion, to prohibit and to restrict and control the construction, material and location of any and all signs, and may summarily remove and destroy any such signs.

Sixth: That there shall never be any noxious thing, trade or business kept, maintained or permitted upon the Premises, nor shall any livestock of any kind, including live poultry, be kept, permitted or maintained upon the Premises.

Seventh: That no brush, rubbish, or garbage, shall be permitted to remain on the Premises for a period of more than four days, and that no garbage or refuse shall be thereon buried or burned. That the Grantee shall keep the Premises, or cause the same to be kept, in a clean and sanitary condition, free from any and all brush, rubbish or refuse of any kind or

fire hazard, as to the Grantee
 Eighth: That no taxes, assessments herein provided
 Ninth: That rules and regulations designed to the Lake or in that all Grantor and the
 Tenth: That person to use violated any or graph hereof. and regulation in and be the
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on the part of and/or the "Subdivision Trustee" on account the exclusive of
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Eighth: That the Grantee shall pay before delinquency all taxes and assessments levied or laid upon the Premises during its ownership thereof, together with and including all taxes, assessments or charges that may hereafter be levied or laid upon the trees or any of them herein referred to and growing or being upon the Premises.

Ninth: That the Grantee shall not permit the Lake to be used in contravention of any rules and regulations from time to time made by the Grantor and communicated to the Grantee and designed to promote the safety, health, comfort or convenience of persons in or upon the Lake or in the vicinity thereof. Such reasonable regulations shall include a requirement that all boats proposed to be used on the Lake shall be registered annually with the Grantor and that a reasonable registration fee be paid to Grantor.

Tenth: That the Grantee shall forthwith revoke any permission granted by it to any person to use the Lake upon notification to the Grantee by the Grantor that such person has violated any of the rules or regulations of the Grantor referred to in the preceding paragraph hereof. Nothing herein contained shall prevent the Grantor from enforcing said rules and regulations immediately, and the said powers of enforcement shall at all times remain in and be the province of the Grantor.

Eleventh: That any and all conditions and restrictions contained herein shall inure not only to the benefit of the Grantor, its successors and assigns, but also to the benefit of the owners of property in said Tract No. 5 first hereinbefore mentioned, and for the owners of property in such other tracts as are defined in Paragraph "First" hereof, and any violation or breach of either or any such conditions and/or restrictions may be prevented by injunction and such remedy may be availed of by the Grantor, its successors and assigns or by the "Subdivision Trustee" and/or the "Trustee Under Bond Issue," on its or their behalf, and/or upon proceedings instituted by not less than three owners of lots or portions of lots in Arrowhead Woods, and in addition to such injunctive relief, the "Subdivision Trustee" and/or "Trustee Under Bond Issue," when any such violation or breach exists, shall have and continuously retain the right to summarily abate and remove, at the expense of the owners of the lots or lot thereby affected, any condition or thing which may exist contrary to the full purpose and intent of the provisions hereof, and any such abatement or removal of entry by the Grantor, its successors and assigns, or by the "Subdivision Trustee" and/or the "Trustee Under Bond Issue" in connection therewith, shall not be construed as a trespass on the part of the Grantor, its successors and assigns, or by the "Subdivision Trustee" and/or the "Trustee Under Bond Issue" nor shall the Grantor, its successors and assigns or the "Subdivision Trustee" and/or the "Trustee Under Bond Issue" be held for any damages on account thereof. The remedies herein contained shall be cumulative and one shall not be exclusive of the other.

By the execution and delivery hereof the Grantor agrees that it will not voluntarily and intentionally reduce the level of the surface of the Lake below 5100 feet above sea level, except for the sole purposes of repairing, rebuilding, replacing, renewing, improving or adding to the present dam or any portion thereof, or the works, system or apparatus relating to the control or drainage of the Lake, and that upon the accomplishment of such purposes it will allow the Lake to return to a level of not less than 5100 feet above sea level. By the acceptance hereof the Grantee agrees that the Grantor, its successors or assigns, shall not be liable or responsible to it or to its members in the event that the level of the surface of the Lake shall be lowered or be caused to remain below 5100 feet above sea level by domestic use in Arrowhead Woods, by the use of water by any person, including Grantor, for fire protection in Arrowhead Woods or the adjoining mountain areas, by aridity, evaporation, leakage or drainage, or by any other cause except the voluntary and intentional act of the Grantor.

IN WITNESS WHEREOF, the said Party of the first part has caused its corporate name and seal to be affixed by its president and assistant secretary thereto duly authorized, this 28th day of February, 1938.

(CORPORATE SEAL)

ARROWHEAD LAKE CORPORATION
By J. B. Van Nuy, President
By Paul F. A. Conway, Assistant Secretary

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

On this 7th day of October, 1936, before me, EVELYN M. THOMPSON, a notary public in and for said county, personally appeared J. B. VAN NUYE, known to me to be the president, and PAUL F. A. CONWAY, known to me to be the assistant secretary of the ARROWHEAD LAKE CORPORATION, the corporation that executed the within and foregoing instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)
My Commission Expires Nov. 4, 1939

Evelyn M. Thompson
Notary Public in and for the County
of Los Angeles, State of California

No. 55. "Endorsed." Recorded at Request of Pioneer Title Ins. & Trust Co. Nov 18 1936 at 9:15 A. M. in Book 1308, Page 420, Official Records, San Bernardino County, Calif. Ted R. Carpenter, County Recorder, By Eva Bemis, Deputy. Fee \$6.20/58.

Compared

K. Carter E. Quinn

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FULL RECONVEYANCE

WHEREAS, SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, a National Banking Association, of Los Angeles, California, as Trustee under Deed of Trust dated August 26th, 1937, made by ELMER T. SMITH and HATTIE P. SMITH, husband and wife, Trustor, and recorded as No. 4 on September 3rd, 1937, in Book 1231, Page 136 of Official Records, in the office of the Recorder of San Bernardino County, California, has received from Beneficiary thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid and that said Deed of Trust and the note or notes secured thereby have been surrendered to said Trustee for cancellation:

NOW THEREFORE, in accordance with said request and the provisions of said Deed of Trust, said SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, as Trustee, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, said SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, as Trustee, has hereunto affixed its name by its Vice President and Assistant Secretary thereunto duly authorized, this 16th day of July, 1938.

Checked: CEV
No. TR 30621

SECURITY-FIRST NATIONAL BANK OF LOS ANGELES,
as Trustee,
By J. Veenhuyzen, Vice President
By A. M. Hadley, Assistant Secretary

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

On this 16th day of July, 1938, before me, W. C. DAVIE, a Notary Public in and for said County, personally appeared J. VEENHUYZEN, known to me to be the Vice President, and A. M. HADLEY, known to me to be the Assistant Secretary of the SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, the corporation that executed the foregoing instrument as Trustee, and known to me to be the persons who executed the same on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as Trustee.

WITNESS my hand and official seal.

(NOTARIAL SEAL)

W. C. Davie
Notary Public in and for said County and State.

No. 56. "Endorsed." Recorded at Request of Sec. 1st Nat. Bk., Nov 18 1938 at 10:35 A. M. in Book 1308, Page 425, Official Records, San Bernardino County, Calif. Ted R. Carpenter, County Recorder, By A. R. Schultz, Deputy. Fee \$1.00/5.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this certificate first above written.

E. L. Vail

Notary Public in and for San Luis Obispo
County, State of California.

My Commission Expires Jan 24, 1935.

(NOTARIAL SEAL)

No. 41 "Endorsed" Recorded at request of Grantee, Apr 19, 1932 at 9:21 A.M. in Book 796,
Page 278 Official Records, San Bernardino County, Calif., Fulton G. Versaud, County Recorder,
By Irene McInerney, Deputy. Fee \$1.00

Compared

M. Lawrence

K. Keller

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GRANT DEED

ARROWHEAD LAKE COMPANY, a Delaware Corporation, hereinafter referred to as the Grantor, in consideration of TEN DOLLARS, receipt of which is hereby acknowledged, does hereby grant, subject to all existing taxes, incumbrances and assessments, and the conditions, restrictions, easements, reservations, and rights-of-way herein set forth, and to such rights-of-way as are now of record, to ARROWHEAD MUTUAL SERVICE COMPANY, a California Corporation, all that real property situated in the County of San Bernardino, State of California, described as follows:

All that certain parcel of land lying and being in Sections 15 and 16, Township 2 North, Range 3 West, San Bernardino Base and Meridian, more particularly described as follows:

COMMENCING at the most Westerly corner of Lot 33, Tract 5 of Arrowhead Woods, as per plat thereof recorded in Book 22 of Maps, at pages 15 and 16, records of San Bernardino County; thence South to the "Shore Line" of "Lake Arrowhead"; thence Easterly along the said "Shore Line" of "Lake Arrowhead" and following the meanderings thereof on the five thousand one hundred and twenty two foot contour line to a point which is due South of the most Easterly corner of Lot 4 in said Tract No. 5, Arrowhead Woods, as designated on the aforesaid plat; thence North to the most Easterly corner of said Lot 4; thence Westerly and following the lines and angles of the South line of said Tract No. 5, Arrowhead Woods as designated on the aforesaid plat, to the point of beginning.

The term "Lake Arrowhead" shall designate that certain artificial lake or body of water known as Lake Arrowhead, created and impounded by a certain dam constructed in Arrowhead Woods across and in Little Bear Creek in the Northwest quarter (N.E. 1/4) of Section Fourteen (14) of the Township and Range last above mentioned, a portion of which said lake is designated on the aforesaid plat.

The term "Shore Line" shall designate the highest contour line which will be touched by the waters of the said "Lake Arrowhead" when the surface of said lake shall be at an altitude of 5122 feet above sea level.

The term "Sea Level" shall designate that certain datum plane or point which is 5122.62 feet vertically below the level of that certain bench mark which is the top of a 1" iron pipe set vertically in a concrete wall and located 1123.06 feet North 73° 27' 14" East from the quarter corner between Sections 10 and 15 in Township 2 North, Range 3 West, San Bernardino Base and Meridian, in the County of San Bernardino, State of California.

Excepting and particularly reserving and withholding from the grant and conveyance by this instrument made and effected, the following:

(a) All the water and water rights in, under or flowing over said premises, or appurtenant thereto, or to any part thereof, including the right to develop water thereon, transport, and/or export water therefrom.

(b) An easement and right-of-way for the construction, alteration, operation and/or maintenance of tunnels, conduits, and/or pipes, for the transmission, storage or use of water for power or irrigation purposes irrespective of whether such water, use, or purpose shall be appurtenant to the premises or not.

(c) The right to flood all of the land lying between the "5122" and the "5138" contour lines.

Each of the rights, easements, and servitudes reserved and/or excepted hereunder, and/or created hereby (except as herein expressly otherwise stipulated) shall at all times be and remain a continuing right, easement and/or servitude, which may be exercised, used, availed of, and/or assigned, at any time, and from time to time, and the exercise, use, and/or assignment of any such right, easement, and/or servitude, shall never affect or impair the power of said Grantor, its successors and assigns, to again exercise, use, and/or assign each and every of said rights, easements, and servitudes at any subsequent time.

TO HAVE AND TO HOLD, to said Grantee, its successors and assigns, subject to the exceptions and reservations set forth herein, and to the following conditions, each of which is hereby declared to be a condition subsequent, to-wit:

That, for the purposes of this conveyance and the proper understanding and application of the provisions hereof.

The term "Sea Level" shall be, and shall be construed to be, that certain datum plane or point which is 5152.02 feet below the level of that certain bench mark which is the top of a 1" iron pipe set vertically in a concrete wall and located 1123.06 feet North 73° 27' 14" East from the quarter-corner between sections 10 and 15 in Township 2 North, Range 3 West, S.B.S. & M. in the County of San Bernardino, State of California.

The term "Service Company" shall designate the Arrowhead Mutual Service Company, a corporation having its principal place of business at Lake Arrowhead, California.

The term "Arrowhead Woods" shall designate the lands and real property surrounding and immediately adjacent to Lake Arrowhead, said lands are particularly described as follows, to-wit: In Township Two (2) North of Range Three (3) West, San Bernardino Base and Meridian, as follows:

The South half (S 1/2) of Section Eight (8).

The Southeast quarter (SE 1/4) of Section Nine (9); SW 1/4 of Section 9.

All of Section Ten (10)

West half (W 1/2) of Southwest quarter (SW 1/4) and Southwest Quarter (SW 1/4) of Northwest Quarter (NW 1/4) Section 11.

The Northwest quarter (NW 1/4); the Southwest quarter (SW 1/4) of the Northeast quarter (NE 1/4); the Northeast quarter (NE 1/4) of the Southwest quarter (SW 1/4); the Northwest quarter (NW 1/4) of the Southwest quarter (SW 1/4); and the Northwest quarter (NW 1/4) of the Northeast quarter (NE 1/4) of Section Fourteen (14);

All of Section Fifteen (15);

All of Section Sixteen (16);

All of Section Seventeen (17);

The South half (S 1/2) of the South East quarter (SE 1/4) of Section Eighteen (18);

The West half (W 1/2) of the Northwest Quarter (NW 1/4) of Section Twenty (20);

The North half (N 1/2) of Section Twenty-one (21);

The North half (N 1/2) of Section Twenty-two (22) and North half (N 1/2) of the Southeast quarter (SE 1/4) of Section Twenty-two (22);

The Northwest quarter (NW 1/4); the North half (N 1/2) of the Southwest quarter (SW 1/4)

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The North half (N 1/2) of the Northeast quarter (NE 1/4) of Section Twenty-four (24),
 The term "Lake" shall designate that certain artificial lake or body of water known
 as Lake Arrowhead, created and impounded by a certain dam constructed in Arrowhead Woods
 across and in Little Bear Creek in the Northwest quarter (NW 1/4) of Section Fourteen (14)
 of the Township and Range last above mentioned.

The term "Shore Line" shall designate the highest contour line which will be touched
 by the waters of the lake when the surface of said lake shall be at an altitude of 5122
 feet above sea level.

The term "Reserved Strip" shall designate that certain area of land bounded by the
 shore line of the lake, as herein defined, and the highest contour line which would be touched
 by the waters of the Lake if the surface of said lake should be 5132' above sea level; provided,
 however, that said reserved strip shall, in no case, include any land or area, the rainfall on
 which does not and cannot pass, by natural flow or seepage, into said Lake Arrowhead; and
 further provided that whenever and wherever said contour line shall cross or lie within the
 boundaries of any subdivision or tract divided into lots, a map of which is filed for record in
 the Records of the County of San Bernardino duly signed by the owner of the said reserved
 strip, then and in each such case, the upper or outer boundary of said reserved strip shall
 thereafter, from and between the points of intersection of said contour line and the boundaries
 of said subdivision, follow and be coincident with that portion of the boundary of said
 subdivision which (between said points of intersection) is nearest to said shore line:

The term "Private Park" shall designate the continuance of the demised premises in its
 present natural state, and the ornamentation and the beautification thereof by the addition
 thereto of such footpaths, steps, planting and/or improvements as may be approved by the
 Architectural Committee.

The term "Subdivision Trustee" shall indicate the Title Insurance and Trust Company, of
 Los Angeles, California, as Trustee, and/or its successors as Trustee of the legal title of
 the subdivisions now laid out or which may be hereafter laid out, by the Arrowhead Lake Company,
 in Arrowhead Woods.

The term "Successor Trustee Under Bond Issue" shall indicate the Union Bank & Trust Co.
 of Los Angeles as successor Trustee, and/or their successors as Trustee under that certain
 Trust Indenture dated June 1, 1922, recorded the 4th day of August, 1922, book 762, page 33 of
 Deeds, Records of San Bernardino County, California.

The term "Premises" shall designate the whole and any part of the hereinabove described
 land conveyed by this deed.

The term "Inspector" shall designate any person employed or appointed by the "Subdivision
 Trustee" or the said Service Company, for the purpose of doing or performing any and/or all
 acts or things in and about Arrowhead Woods which are authorized by law to be done in the City
 of Los Angeles, California, by any inspector employed by or under the jurisdiction of the
 Board of Public Works of said City, or the Board of Public Service Commissioner of said City,
 or by or under the jurisdiction of the Health Department or Fire Department of said City.
 The "Subdivision Trustee" shall have complete and perpetual authority to delegate the right
 of appointment of such "Inspector" to the Service Company or to such other person, firm or
 corporation as it may choose.

The term "Architectural Committee" shall designate such person or persons as may be
 appointed from time to time by said "Subdivision Trustee" as such committee, and its function
 as such shall include the duty of passing upon, approving or rejecting any and all applications
 for permission to erect buildings or improvements of any kind or nature in Arrowhead Woods.
 The identity of such committee shall be established, from time to time, by a notice posted by
 the "Subdivision Trustee" containing the names and addresses of such committee, and the date
 of their appointment, at the main office of the "Subdivision Trustee" in the said City of

Los Angeles, or at such other place as the "Subdivision Trustee" may hereafter determine, and also at or adjacent to the Lake Arrowhead Post Office. The "Subdivision Trustee" shall have complete and perpetual authority to delegate the right of appointment of such committee to the service Company or to such other person, firm or corporation as it may choose. The failure of the "Subdivision Trustee" to post, or keep posted, such notices, shall in no manner prevent it from thereafter appointing such a committee, nor shall such failure in any manner impair the validity or binding force of any provision, condition, restriction, or reservation herein contained, and:

First: That said premises may be used for private park purposes and for ingress and egress for foot travel purposes of the owners of property in tract No. 5, and by the owners of property in such other tracts as are now or may hereafter be laid out in Arrowhead Woods which are contiguous to said tract No. 5 and by the owners of property in those tracts which are now or may hereafter be laid out in Arrowhead Woods, the roads, footpaths, walks, approaches and/or front lines of which lead to and or connect with the roads, foot-paths, walks, approaches and/or front lines of said Tract No. 5, whether or not a public highway or public highways intervene.

Second: That no building of any kind may be erected or maintained on any portion of said premises, except as hereinafter stated in paragraph seven (7).

Third: That no footpaths, steps, planting, and or improvements of any nature and/or kind, shall be constructed, installed or maintained upon said premises, nor shall any alterations therein be made unless complete plans and specifications therefor, showing the nature, kind, shape, material, and scheme thereof, and indicating the location whereof, shall have been submitted to the Architectural Committee and approved in writing by said Architectural Committee.

Fourth: That no signs or advertisements of any kind or character shall be erected, posted, posted or displayed upon or about the premises without the written permission of the "Subdivision Trustee", and the "Subdivision Trustee" shall have the right in its uncontrolled discretion, to prohibit and to restrict and control the construction, material and location of any and all signs, and to summarily remove and destroy any such signs.

Fifth: That there shall never be any noxious thing, trade or business kept, maintained or permitted upon said premises, nor shall any livestock of any kind, including live poultry, be kept, permitted or maintained upon the premises.

Sixth: That no trash, rubbish, or garbage, shall be permitted to remain on the premises for a period of more than four days, and that no garbage or refuse shall be thereon buried or burned. That the owner or possessor shall keep the premises in a clean and sanitary condition free from any and all trash, rubbish or refuse of any kind or character, and that there must be removed therefrom any and all undergrowth, spruce, weeds and dead plants of any kind that by constitute, in the opinion of the inspector, a dangerous fire hazard, and that such removal must occur within five days after notice by the inspector to the occupant or owner of said premises that such fire hazard exists.

Seventh: That the Greater City, for the benefit of owners in said tract No. 5 and/or for the benefit of owners in such other tracts as are now or may hereafter be laid out in Arrowhead Woods, grant an easement and right-of-way for the construction, erection and maintenance of poles, wires, conduits, for telephone and or telegraph service and/or for the transmission of electric energy for light and or power purposes, together with any and all equipment necessary or appurtenant thereto; and/or for the construction, maintenance and operation of public and or private sewer, storm drains, water drains, land drains and pipes; and for mains, pipes, and conduits, for the transmission and delivery of water for domestic, irrigation and other uses, together with all equipment, including buildings, necessary or appurtenant thereto; and/or for any other uses.

...commercial or public practice, for the conducting and/or performing of any utility or function now or hereafter above or beneath the surface of the ground which duplicates, in service and purpose, any public utility or function operating in the State of California.

Eighth: That the Grantee shall pay before delinquency all taxes and assessments levied or laid upon the premises during its ownership thereof, together with and including all taxes, assessments or charges that may hereafter be levied or laid upon the trees or any of them herein referred to and growing or being upon said premises.

Ninth: That any and all conditions and restrictions contained herein shall inure not only to the benefit of the Grantor, its successors and assigns, but also to the benefit of the owners of property in said tract No. 5 first hereinabove mentioned, and for the owners of property in such other tracts as are defined in paragraph "First" hereof, and any violation or breach of either or any such conditions and/or restrictions may be prevented by injunction and such remedy may be availed of by the Grantor, its successors and assigns or by the "Subdivision Trustee" and/or the "Successor Trustee Under Bond Issue", on its or their behalf and/or upon proceedings instituted by not less than three owners of lots or portions of lots in Arrowhead Woods: and in addition to such injunctive relief, the "Subdivision Trustee" and/or "Successor Trustee Under Bond Issue", when any such violation or breach exists, shall have and continuously retain the right to summarily abate and remove, at the expense of the owners of the lots or lot thereof affected, any condition or thing which may exist contrary to the full purpose and intent of the provisions hereof, and any such abatement or removal or entry by the Grantor, its successors and assigns, or by the "Subdivision Trustee" and/or the "Successor Trustee Under Bond Issue" in connection therewith, shall not be construed as a trespass or the part of the Grantor, its successors and assigns, or by the "Subdivision Trustee" and/or the "Successor Trustee Under Bond Issue" nor shall the Grantor, its successors and assigns or the "Subdivision Trustee" and/or the "Successor Trustee Under Bond Issue" be held liable for any damages on account hereof. The remedies herein contained shall be cumulative and one shall not be exclusive of the other.

IN WITNESS WHEREOF, the said party of the first part has caused its corporate name and seal to be affixed by its President and Secretary thereunto duly authorized this 8th day of December, nineteen hundred and thirty-one.

(CORPORATE SEAL)

C.E. as to form

ARROWHEAD LAKE COMPANY,

By J. B. Van Nuy, President.

By Alfred T. Brant, Secretary.

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

On this 12th day of December, 1931, before me, PAUL F. A. CONWAY, a Notary Public in and for said County, personally appeared J. B. VAN NUYS, known to me to be the President, and ALFRED T. BRANT, known to me to be the Secretary of the ARROWHEAD LAKE COMPANY, the corporation what executed the within and foregoing instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

Paul F. A. Conway
Notary Public in and for the County
of Los Angeles, State of California.

(NOTARIAL SEAL)

No. 114 "Endorsed" Recorded at request of Grantee, Apr 19, 1932 at 3:49 P.M. in Book 196, Page 279 Official Records, San Bernardino County, Calif., Fulton G. Feraud, County Recorder, By Eva Bemis, Deputy. Fee \$4.20

Compared